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Doc#: 0707817083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 11:40 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1044752321**
PIN No. **15-08-117-033**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **342 50TH AVE, BELLWOOD, IL 60104**
Recorded in Volume _____ at Page _____
Instrument No. **0626240046**, Parcel ID No. **15-08-117-033**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **HAZEL C BELL AND DANNIE BELL JR, WIFE AND HUSBAND**

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(RIL1)

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Loan No. 1044752321

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
SERVICE PROVIDER

Property of COOK'S Office

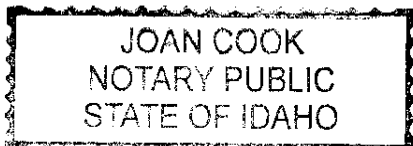
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this FEBRUARY 21, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC



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1044752321

ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM221039
Assoc. File No: Jorge 001

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

THE SOUTH 44 FEET OF THE NORTH 264 FEET OF LOT 22 (EXCEPT THE WEST 8 FEET THEREOF AND EXCEPT THE EAST 33 FEET TAKEN FOR STREET) IN E. A. CUMMINGS & CO.'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTEFIELD ROAD (EXCEPT THE RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA WHEATON & CHICAGO RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY