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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0707817108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 02:34 PM Pg: 1 of 2

*Corrective Satisfaction, original recorded on 8/30/2006 as Instr.#0624256046
Correcting Re-Recording Info. **SATISFACTION**

AURORA LOAN SERVICES INC. #0030509970 "AARON" Lender ID:E48/002/0030509970 Cook, Illinois
MERS #: 100188501050316024 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SCOTT T AARON AND DONIELLE C AARON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/29/2005 Recorded: 04/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510142062 ReRecorded 10/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0630445002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1-G IN 4063-65 NORTH SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 46 AND 47 AND THE WEST 20 FEET (MEASURED ON SOUTH LINE) OF LOT 45 (EXCEPT SOUTH 48 1/2 FEET OF SAID LOTS) IN SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85297952, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS

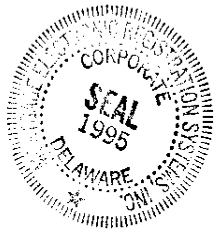
Assessor's/Tax ID No. 14-17-415-042-1001

Property Address: 4065 N SHERIDAN RD #1G, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS
On March 8th, 2007

By: JAN WALSH
JAN WALSH, Vice-President




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My
JIC

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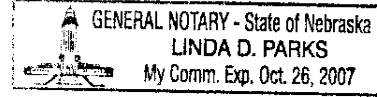
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 8th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Regina Garcia Little Wolf, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office