



Doc#: 0707826177 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 03:38 PM Pg: 1 of 2

041057322001
041057322001

WHEN RECORDED MAIL TO:

BOX 178

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

06-11691

Loan Number: 041057322
Servicing Number 0012494613

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LaSalle Bank National Association as trustee for Securitized Asset Investment Loan Trust Mortgage Pass-Through Certificates Series 2004-4 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WESLEY MCKINNEY, JR.

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0402208046 on 1/22/04 in Book _____, page(s) _____, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5915 S MORGAN ST CHICAGO, IL 60621
A.P.N.#: 20-17-404-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: March 7, 2007

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:
Michael Campos Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

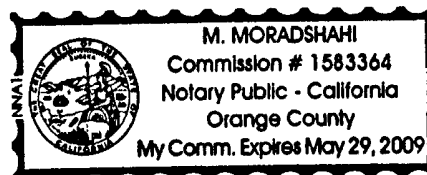
State of California
County of Orange

On March 7, 2007 before me, M. Moradshahi, personally appeared, Michael Campos, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



ILLINOIS INVESTIGATIONS
33 W. JACKSON SUITE 915
CHICAGO, ILLINOIS 60604

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Prepared by:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57096
IRVINE, CA 92619-7096

ATTN: RECORDS MANAGEMENT

Loan Number: 041057322
Servicing Number: 001249461-3



Doc#: 0402208046
Eugene "Gene" Moore Fee: \$44.00
Cook County Recorder of Deeds
Date: 01/22/2004 09:33 AM Pg: 1 of 1

03-27341

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 29, 2003. The mortgagor is WESLEY MCKINNEY, JR.

("Borrower").

This Security Instrument is given to

Option One Mortgage Corporation, a California Corporation

which is organized and existing under the laws of CALIFORNIA

, and whose

address is 3 Ada, Irvine, CA 92618

("Lender").

Borrower owes Lender the principal sum of

FIFTY THOUSAND

AND NO/100ths Dollars (U.S. \$50,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 01, 2034. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 12 IN MIFFLIN'S SUBDIVISION OF BLOCK 3 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-404-010-0000

which has the address of
Illinois 60621-
(Zip Code)

5915 S MORGAN ST, CHICAGO
("Property Address");

(Street, City).

ILLINOIS-Single Family
Page 1 of 8

ILD10011 (05-28-98)

Electronic Submissions
55 W. JACKSON, SUITE 505
CHICAGO, ILLINOIS 60604