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0707826193

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0707826193 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2007 03:55 PM Pg: 1 of 2

WAMU #: 0644954083  
Wells#: 0644954083  
Pool #: FNMA 0000807963

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CIRCUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/01/2004 , and made by **MICHAEL PALOMO AND NANCY PALOMO** to **PILLAR FINANCIAL, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0436405344 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

03-34-114-008

known as: 607 N. PINE ST MOUNT PROSPECT, IL 60056  
02/28/2007

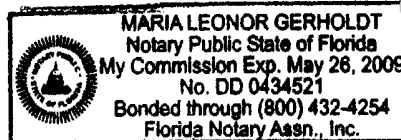
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6711017 CJ1311000 form5/FRMIL1

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LOT 15 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office