# **UNOFFICIAL COPY**



Doc#: 0707826132 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2007 12:51 PM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY
Tenants in Common

THE GRANTOR(S) ANDREW WILDER, a bachelor, 154 N. LaBrea, of the City of Los Angeles, County of LOS ANGELES, State of CA for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to JENNIFER MCRRIS and MARK PASCARIS, Wife and Warrant in joint tenancy, was TENANTS IN COMMON, of 2930 N. Sheridan R. L., Unit 2204, Chicago, IL 60657 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

### \* BUT AS TENANTS BY THE ENTIRETY

#### PARCEL 1:

UNITS 457-2 IN THE OAKDALE CONDOMINIUMS AS DEL'NE TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH CF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION FOR CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96411889, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIVE RIGHT TO STORAGE LOCKER S-9, A LIMITED COMMON ELEMEN. ( AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 964411889.

SUBJECT TO: General taxes for the year 2006 2<sup>nd</sup> and subsequent years; covenants, conditions, and restrictions of record, easement matters or party wall matters will not effect the quiet use and enjoyment of the premises for residential purposes, public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-28-118-050-1011 Address(es) of Real Estate: 457 W. Oakdale Ave., Unit 2, Chicago, IL 60657

ANDREW WILDER

FORT DEARBORN LAND IIII

#700157

10f3

0707826132D Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF CALIFORNIA, COUNTY OFLC	OS ANGELES		SS.		
I, the undersigned, a Notary Public in as bachelor, personally known to me to be the same me this day in person, and acknowledged that he uses and purposes therein set forth, including the	e person(s) whose nare e signed, sealed and d	ne(s) is subscribed elivered the said i	d to the fore nstrument a	egoing instru	ment, appeared before
Given under my hand and official seal, this	da:	y of		_ , 20	•
Please SEE A notwo Cerly U. Ga	tarled.	fen se	al		(Notary Public)
Prepared by: Richard C. Spain Spain, Spain & Varnet. P.C. 33 North Dearborn Street, Suite 2220 Chicago, IL 60602	COOA C				
Mail To: Gary Benson, Esq. 2615 N. Sheffield Chicago, IL 60614		O CONTRACTOR			
Name and Address of Taxpayer: JENNIFER MORRIS and MARK PASCARIS 457 W. Oakdale Ave., Unit 2 Chicago, IL 60657			@/4 <sub>0</sub>	Ś O~	
	City of Chicago Dept. of Reven 497488		Transfer	Estate Stamp 25.00	
	03/16/2007 10:09	9 Batch 00787		2	



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0031000

FP 103037



REVENUE STAMP

REAL ESTATE TRANSFER TAX 0015500

FP 103042

#

\_0707826132D Page: 3 of 3

## **UNOFFICIAL COPY**

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

	<u>@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@</u>
State of California	)
State of Gamerina	<u> </u>
County of 65 X a selection	- J
On March 10 before me,	lath any Nisca Public
Date	Name and Title of Officer (e/g., "Jane Doe, Notaly Public")
personally appeared Andrew	Marks) of Signer(s)
ANTHONY NIGRO	Trainible) of Gignor(b)
Offinission # TARTER	
2 Colifornia 3	The grand like king over the man
My Comr   Expites Lul 23, 2010	☐ personally known to me
- Labales Jul 23, 2010	S for proved to me on the basis of actisfactors, avidence
	or proved to me on the basis of satisfactory evidence)
and the second control of the contro	to be the person(s) whose name(e) is/are subscribed to the
	within instrument and acknowledged to me that
	ne/s <del>he/they</del> executed the same in his/ <del>her/their</del> authorized
Los Angeles County	capacity(ies), and that by his/her/their-signature(s) on the
	nstrument the person(s), or the entity upon behalf of
	which the person(s) acted, executed the instrument.
0/	
$\tau$	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of North Public
Though the information below is not required by law, it m	
and could prevent fraudulent removal and rea	
Description of Attached Dogument	
Title or Type of Document: Way Law	le feed
,	1
Document Date:	Number of Pages.
Signer(s) Other Than Named Above:	
Canacity(ies) Claimed by Signer(s)	
	Signer's Name
□ Individual	☐ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT	□ Partner □ Limited □ General —————
Attorney in Fact OF SIGNER	☐ Attorney in Fact
☐ Trustee Top of thumb here	☐ Trustee Top of thumb here
· □ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
1	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)	
Signer's Name:	
Dentaria Dischari Donard	□ Partner □ Limited □ General ————
NIGHT THUMBENINT	RIGHT THUMBPHINT
☐ Trustee	☐ Trustee
	I
Signer Is Representing:	Signer Is Representing:
· · · · · · · · · · · · · · · · · · ·	I :