

# UNOFFICIAL COPY



Doc#: 0707831046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2007 10:51 AM Pg: 1 of 2

## RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Property of Cook County Office

**KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK**, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

**BENJAMIN THOMAS AND CARMEL THOMAS, HUSBAND AND WIFE**

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date December 09, 2005, and recorded in the Recorder's office of Cook, County, in the State of Illinois, in Book \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 0610116136, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows:

SEE ATTACHED

STATE OF ILLINOIS, COUNTY OF LASALLE

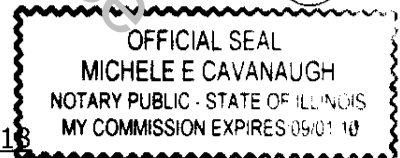
This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage. IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on February 13, 2007.

[Signature]

[Signature]

Corporate Seal

Notary Public



MAIL TO: Benjamin & Carmel Thomas, 2166 Douglas Ave., Des Plaines, IL. 60018

This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350 SC

SV  
LH  
EK  
MZ  
KLD

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LEGAL DESCRIPTION:

PROPERTY ONE:

THE SOUTHERLY 100 FEET OF THE NORTHERLY 400 FEET OF THE  
EASTERLY 220 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN ALL OF THE AFORESAID MEASUREMENTS BEING  
DRAWN ON LINES PARALLEL TO THE NORTHERLY AND EASTERLY LINES  
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29, IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-29-302-023-0000

PROPERTY TWO:

LOT 5 IN THOMAS RESUBDIVISION OF LOTS 1,2,3,4 AND 5 OF  
RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN DOUGLAS MANOR, A  
SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 09-30-404-027-0000

Property of Cook County Clerk's Office