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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0707833049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 08:23 AM Pg: 1 of 2

WAMU #: 0611416231
Wells#: 0611416231
Pool #: FNMA 3000709689



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/16/2003 , and made by NANCY A OLSEN to PACOR MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0316011169 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

24-21-105-030-0000

known as: 11413 FOXWOODS COURT OAK LAWN, IL 60452
02/28/2007

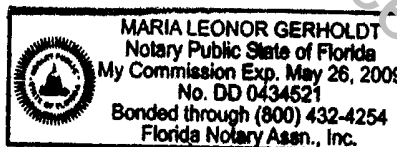
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6533181 CJ1310996 form5/FRMIL1

Handwritten notes:
SYES
P 30
M 10
[Signature]

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RIDER - LEGAL DESCRIPTION

LOT 27, EXCEPT THE NORTH 106.60 FEET MEASURED FROM THE MOST NORTH LINE OF LOT 27, IN SECONDS ADDITION TO FOXWOODS SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office