GEORGE E. COLE LEGAL FORMS

WARRANTY DEED **Joint Tenancy** Statutory (ILLINOIS) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) JAMES W., SCHROEDER and PATRICIA'A. SCHROEDER of 143 Cambridge Avenue, Garden City, New York 11530 \* Husband and Wife, of the <u>City</u> of <u>Garden City</u> County of \_ State of New York \_\_\_\_ for and in consideration of Ten and no/101 ----- (\$10.00) --- DOLLARS, and other good and valueble considerations \_ \_\_\_ in hand paid, CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_ to NEIL D. MAHONEY and KYLF KOSTER, of 425 W. Surf - Apt. #912 Chicago, IL 60657 (Names and Address or Grances) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO ANL

0/0/835≪41D

Doc#: 0707835041 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2007 08:31 AM Pg: 1 of 3

Above Space for Recorder's Use Only

MADE PART HE	REOF.			<del></del>
		40.		
hereby releasing and waiving	all rights under and he wishes		9,,	
AND TO HOLD said premi	ises not in tenancy in commo	on, but in joint tenancy for	tion Laws of the State of Illinois.	TO HAVE
Permanent Real Estate Index	Number(s): 14-28-308-	-028-1082 - (Unit)	AND	
Address(es) of Real Estate: _	2700 N. Hampden Court	- Unit #22A & P-2	g Space) 2, Chicago, 1 60614	<del> </del>
	A ATED t	his: 643	a day of Marich	XXX9X2007
Please X J	AMES W. SCHROEDER	(SEAL)	hua a Schweder	∠ (SEAL)
type name(s)		PAIR —	ICIA A. SCHROEDER	
signature(s)		(SEAL)		(SEAL)
State of III' is a	Cook			<del></del> .
State of Illinois, County of	Cook		he undersigned, a Notary Public	in and for
	said County, in the State a  JAMES W. SCHROEDE	foresaid, DO HEREBY C	ERTIFY that SCHROEDER, Husband and V	lifo aro
OFFICIAL SEAL	personally known to me to	be the same person S	whose name S are	1 11 1
GARY SINBENSON  TARY PUBLIC, STATE OF ILLINOIS	to the foregoing instrument, appeared before me this day in person, and acknowledged that  the ey signed, sealed and delivered the said instrument as their			
COMMISSION EXPERS 1-25-2010	signed, scaled	and delivered the said	instrument as their herein set forth, including the r	
	waiver of the right of he	omestead.	netern set tottii, including the r	elease and

A::. ... 18 W Chicago,  $\kappa$  ,

Attn. Search Department

Given under my hand and official seal, this -Commission expires \_ This instrument was prepared by \_

Klise & Biel, Ltd 1478 W. Webster MAIL TO: (Address) Chicago, IL (City, State and Zip)

RECORDER'S OFFICE BOX NO.

CHICAGO, IL GOB 14
(City, State and Zip)

OR

CITY TAX

0707835041D Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description for: Unit Numbers 22A and P-22 @ 2700 N. Hampden Court Chicago, IL 60618

Unit Numbers 22A and P-22 in 2700 North Hampden Court Condominium as delineated on a survey of the following described real estate:

Lot 5 (except the West 10 Feet of the Southerly 90 Feet thereof) in Hobart's Subdivision of Lots 20, 21 & 22 in Block 2 in the Subdivision of Blocks 1 and 2 of Outlot A in Wrightwood, a Subdivision in the East ½ of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian,

which survey is at ached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 93292770, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Subject to covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, and general real estate taxes for the Year 2006-2nd and subsequent years.

Permanent Index Numbers: 14-28-308-028-1082 - (U.):

14-28-308-028-1117 - (Parking Space)