

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
FREDDIE L MORRIS
10513 S WABASH ST
CHICAGO, IL 60628

Doc#: 0707839009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 08:32 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #100154558 "MORRIS" Lender ID:709004/117874834 Cook, Illinois
MERS #: 100122200002040878 (T) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. , A DELAWARE CORPORATION holder of a certain mortgage, made and executed by FREDDIE L MORRIS AND BETTY J MORRIS, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. , A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/22/2005 Recorded: 10/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527850050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN SUTCLIFF'S SUBDIVISION OF PART OF LOT 3 LYING WEST OF THORTON ROAD OF LOTS 4 TO 8 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARMANENT TAX NUMBER: 25-15-119-005

Assessor's/Tax ID No. 25151190050000

Property Address: 10513 S WABASH ST, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. , A DELAWARE CORPORATION

On February 22nd, 2007

By: 
SANDRA ROMERO, Assistant Secretary

Handwritten initials/signature


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STATE OF California
COUNTY OF San Bernardino

On February 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office