

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0707839021

Doc#: 0707839021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 08:49 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0186894531



* 7 0 8 - 0 1 8 6 8 9 4 5 3 1 *

Secondary Reference #: 20070323 (R045)

PIN/Tax ID #: 02-16-303-047-1106

Property Address:

190 GLAMIS LANE
INVERNESS, IL 60067

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FRANK N. TODISH, A SINGLE MAN**

Original Mortgagee: **GREAT NORTHERN FINANCIAL CORP., A CORPORATION**

Loan Amount: **\$155,000.00**

Date of Mortgage: **6/13/2003**

Document #: **0318926313**

Date Recorded: **7/8/2003**

Comments:

Legal Description : **UNIT NUMBER 130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERNESS ON THE PONDS PHASE 1 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25961209, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

JESSICA LEE

VICE PRES. LOAN DOCUMENTATION

SH
M

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State of GA

County of FULTON

On this date of **02/28/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Beverly Johnson Bradford
Notary Public:



Beverly Johnson Bradford
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office