## **UNOFFICIAL COPY**

Prepared by: Karen Cox First DuPage Bank 520 N. Cass Avenue Westmont, IL 60559

When recorded return to: 6340 North Artesian, LLC 6057 N. Troy Chicago, IL 60659



Doc#: 0707940058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2007 10:29 AM Pg: 1 of 2

## PARTIAL RELEASE DEED (ILLINOIS)

FOR THE FROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinals. Martioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RULL'SE CONVEY and QUIT CLAIM unto 6340 North Artesian, LLC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17th day of February, 2006, and recorded in the Records's office of Cook County, in the State of IL, as document No. 0610242162, to the premises therein described, situated in the County of Cook, in the State of II, now it

(Note: Full legal description lo ate I on the reverse side of this document.)

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 13-01-206-024-0000

IN TESTIMONY WHEREOF, the saidFirstDuPageBank, has caused these presents to be signed by its Assistant Vice President, this 9th day of March, 2007.

By:	Ann Physic	
	Aurora M. Pragides	~//_,
Title:	Assistant Vice-President	
$x^{*}(t)$		<b>9</b> %.
STATE OF ILL	1 00	Co
COUNTY OF I	DUPAGE )	
		11 County in the Chota aforesaid DO HEDERY CERTIFY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora M. Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

Given under my hand and notarial seal this 9th day of March ,2007.

My commission expires 8/3//07

Notary Public

OFFICIAL SEAL JUDITH A KELSCH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/31/07

1PG-C:F

707940058 Page: 2 of 2

## **UNOFFICIAL COPY**

**Legal Description:** 

UNIT 1C (6340 N. ARTESIAN) IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON OCTOBER 19, 1922 AS LR165841, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6340 N. Artesian, Unit 1C, Chicago IL 60659

P.N.T.N. Cook County Clark's Office