UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0646066506 Wells#: 0646066506

Pool #: FNMA 00720052CD

2787-24

Doc#: 0707941112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/20/2007 10:47 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by trese presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME PACUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/30/2003, and made by MICHAEL J LUNKES AND ELLEEN LUNKES AND SHANNON LUNKES to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0317411035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

13-11-321-029-0000

known as: 4851 N PULASKI RD CHICAGO, IL 60625

02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MARY JO MCGOWAN ASS

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA /LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6717373

CJ1312457

form5/FRMIL1

SHES BUSERN

0707941112 Page: 2 of 2

UNIT C *

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STREET ADDRESS: 4851 NORTH PULASKI ROAD CTTY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-11-321-020-0000

LEGAL DESCRIPTION:

PARCEL 4851 PULASKI: THE WEST 44.0 FEET OF THE SOUTH 16.94 FRET OF THE NORTH 106.90 FRET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'P SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL COMMON AR'S THE WEST 124.0 FERT OF THE NORTH 203.890 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THE VAST 44.0 FEET OF THE NORTH 192.38 FEET THEREOF AND 11.0 P.

Othory
Clerks
Office EXCEPT FROM SAID TRACT THE EAST 51.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.