UNOFFICIAL COPY

RECORDING REQ! TED

BY:

LASALLE BANK N Elizabeth S. Morano 4747 WEST IRVING RK

ROAD

Chicago IL 60641

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST RVING : RK

ROAD

Chicago IL 6(64)

Doc#: 0707942271 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/20/2007 02:12 PM Pg: 1 of 2

003529

Loan Number: ALANT REPA

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S. ALANE A HARRIS AND ALANE A REPA DIVORCED AND NOT SINCE

REMARRIED

Original Mortgagee(S) ASALLE BANK FSB

Original Instrument No 97100967

Date of Note: 02/38/1997

Original Recording Date: 02/13/1997

003510

Property Address: 2952 ORTH HALSTED STREET CHICAGO, IL 60657

Legal Description: UNIT NUMBER 2952-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THE EAST 75 FEET OF LOTS 19, 20, 21 AND 22 IN BLOCK 1 IN WOOD (AN IDS SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLANOIS WHICH SURVEY IS ATTACHED AS EXHIBIT & TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 14, 1977 AND KNOWN AS TRUST NUMBER 2521 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 24265837 TOGETHER WITH AN UNDIVIDED 5.1880 INTEREST IN SAID PARCEL (EXCEPTING and FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Pin #: <u>14-29-218-037-1005</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2007

LASALLE BANK FSB == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

ON

IN

1111

State of UT

OF

0707942271 Page: 2 of 2

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13.3

113

3.5

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City/County of LOGAN }

This instrument was acknowledged before me on 03/16/2007 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK FSB. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN





