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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0704013

Doc#: 0707944077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 04:14 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2005-ANC1

PLAINTIFF ) NO.

VS

JUDGE 170 H 117 7 17

JAMES T. DIGANGI; AMBER L. DIGANGI; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was ruled in the above Court on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 7 IN BLOCK 5 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NO. 23937795, IN COOK COUNTY, ILLINOIS.

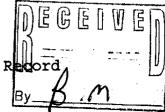
COMMONLY KNOWN AS: 4989 CHAMBERS DRIVE HOFFMAN ESTATES, IL 60010

The subject mortgage has been recorded/registered as document number:

#<u>0601905193</u>

SIGNATURE:

Attorney of R



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## TAX NO. 02-18-311-007-0000 FFICIAL COPY

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