OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0707944033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/20/2007 11:31 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF FITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSTAWAS FILED.

That CENTRAL CREDIT UNION OF ILLINOIS of the KNOW ALL MEN BY THESE PRESENTS. county of COOK and state of ILLINOIS to and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Daniel G Rooney And Mary M Rooney 8841 S Richmond, Evergreen Park, IL 60805-1253

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE bearing date of and recorded in the Recorder's Office of Cook County, in the State June 14, 2002 of Illinois, in book of records, on page \_\_\_\_\_, as document No.

0020682077,

to the premises therein described as follows, situated in the County of

. in the State of

Illinois, to wit:

LOT 23 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOT IN CAMPUS VIEW GARDENS, A SUBDIVISION OF (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FFICIAL SEAL

together with all the appurtenances and privileges thereunto belonging of appertaining

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	No.						
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Permanent Real Estate Index Number(s):

24-01-113-039-0000

Address(es) of premises: Daniel G Rooney And Mary M Rooney

8841 S Richmond, Evergreen Park, IL 60805-1253

Witness my hand and notary seal, this October 28, 2005.

Eric H. Sopp,-Credit Manager

nnie Hogsett-Matthews - Loan Officer

This instrument was prepared by

Stephanie Cordero,

1001 Mannheim Road, Bellwood, Illinois 60104

STATE OF

**ILLINOIS** 

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid, DO John Finaldi, Ι, HEREBY CERTIFY that personally known to me to be the Grer! Manager Eric H. Sopp,

of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Credit Manager** and they signed and delivered the said instrument and Loan Officer, caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,

Given under my hand and official seal October 28, 2005.

for the uses and purposes therein set forth.

Notary Public

Commission Expires:

April 15, 2009