

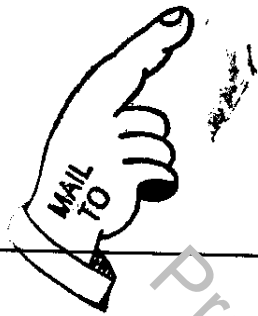
# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE CORP.

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE CORP.  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 0707945061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 11:58 AM Pg: 1 of 3



### SATISFACTION

CCO MORTGAGE CORP. #0007564933 "KASPRAK" Lender ID:078/0176060305 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by EDWARD P. KASPRAK AND PEGGY K. KASPRAK, originally to LIBERTY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/18/1994 Recorded: 04/04/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94298296, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-17-430-045-0000

Property Address: 8822 PARKSIDE AVE, MORTON GROVE, IL 60053-2546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK  
On February 16th, 2007

By: Betsy S. Morano  
BETSY S. MORANO, Assistant Vice-President

SY  
D-2  
M-4  
CE

0007564933

UNOFFICIAL COPY

94298296

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 APR -4 PM 12: 17

94298296

L#20606030-5

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on March 18, 1994  
The mortgagor is EDWARD P. KASPRAK and PEGGY K. KASPRAK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

LIBERTY FEDERAL SAVINGS BANK  
which is organized and existing under the laws of the United States of America, and whose address is  
5700 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60659

("Lender"). Borrower owes Lender the principal sum of

SEVENTY FOUR THOUSAND AND 00/100  
Dollars (U.S. \$ 74,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

April 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in

COOK County, Illinois:  
THE SOUTH SIX (6) FEET OF LOT EIGHT (8), LOT NINE (9) AND THE NORTH ELEVEN (11) FEET  
OF LOT TEN (10) IN BLOCK TWELVE (12) IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL  
SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION SIXTEEN (16) AND THE SOUTH EAST  
QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN  
(13) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE  
2, 1924 AS DOCUMENT NUMBER 8446276 IN COOK COUNTY, ILLINOIS. PERMANENT TAX INDEX  
NUMBER: 10-17-430-045-0000

*Handwritten initials/signature*

94298296

which has the address of 8822 PARKSIDE AVENUE  
[Street] MORTON GROVE [City]  
Illinois 600532546 ("Property Address");  
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9202)

BOX 333-CTI

Form 301 990 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-9393 □ FAX 816-791-1131

3/00  
*Handwritten notes and signature*

94015352 00 74-97.395

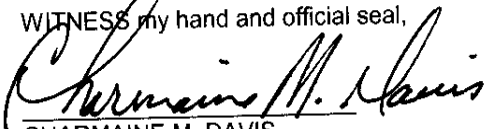
①

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Henrico

On February 16th, 2007, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHARMAINE M. DAVIS  
Notary Expires: 08/31/2010



<<PrepText>> Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, Va

Property of Cook County Clerk's Office