

# UNOFFICIAL COPY

## STATE BAR OF WISCONSIN FORM 13 - 2000 SATISFACTION OF MORTGAGE



Doc#: 0707945013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 09:53 AM Pg: 1 of 1

Document Number

The undersigned certifies that it is the present owner of a mortgage executed by CATHY H MAZUREK AND LAWRENCE E MAZUREK to JOHNSON BANK to secure payment of \$ 253,000.00, dated OCTOBER 12, 2006, recorded in the office of the Register of Deeds of COOK County, ILLINOIS, on NOVEMBER 30, 2006, as Document Number 0633454121, in (Reel) \_\_\_\_\_ (Images) \_\_\_\_\_ (Vol.) \_\_\_\_\_ (Records) \_\_\_\_\_ of (Mortg's) on (Page) \_\_\_\_\_, has right to satisfy the same, and hereby satisfies the above described mortgage. The real estate which is subject to the mortgage is described as follows (if more space is needed, please attach addendum):

THE WEST 1/2 OF LOT 72 IN WESTFIELD GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 169 OAKWOOD AVE, DES PLAINES, IL 60016

Recording Area

Name and Return Address

CATHY & LAWRENCE MAZUREK  
3396 FAIRVIEW RD  
BAILEYS HARBOR WI 54202

09-19-103-031-0000

Parcel Identification Number (PIN)

Dated this 16TH day of JANUARY, 2007.

\*Sherri Wise, AVP Retail Loan Operations, Johnson Bank

\*Nita Becker, Retail Loan Underwriter, Johnson Bank

### AUTHENTICATION

Signature(s) \_\_\_\_\_ authenticated this \_\_\_\_\_ day of \_\_\_\_\_,

### ACKNOWLEDGMENT

STATE OF WISCONSIN )  
) ss.  
Kenosha County )

Personally came before me this 16TH day of JANUARY, 2007 the above named Sherri Wise, AVP Retail Loan Ops and Nita Becker Retail Loan Underwriter to me known to be the person (s) who executed the foregoing instrument and acknowledged the same.

\*Jennifer Kreuser  
Notary Public, State of Wisconsin

My Commission is permanent. (If not, state expiration date: 01-25-09)

\*  
TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_ authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Jennifer Kreuser  
1288138336-100

(Signatures may be authenticated or acknowledged. Both are not necessary.)

\*Names of persons signing in any capacity must be typed or printed below their signature

SATISFACTION OF MORTGAGE STATE BAR OF WISCONSIN  
Note: Only one mortgage may be described in this document.

FORM No. 13 - 2000

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