



This Instrument Prepared By:
ALLIED FIRST BANK
387 SHUMAN BLVD SUITE 290E
NAPERVILLE, IL 60563

Doc#: 0707945112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 02:50 PM Pg: 1 of 2

After Recording Return To:
ALLIED FIRST BANK
2111 PLUM SUITE 228
AURORA, ILLINOIS 60506

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 50200544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IA 50306-0304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 2007 executed by JASON LYNN, AN UNMARRIED MAN

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to ALLIED FIRST BANK
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 387 SHUMAN BLVD., SUITE 290E, NAPERVILLE, ILLINOIS 60563
and recorded as Document No. _____, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0707945111

P.I.N.: 17-22-307-115-1035
Commonly known as: 1819 SOUTH MICHIGAN AVENUE #705, CHICAGO, ILLINOIS 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 298,000.00

STATE OF ILLINOIS
COUNTY OF COOK

ALLIED FIRST BANK

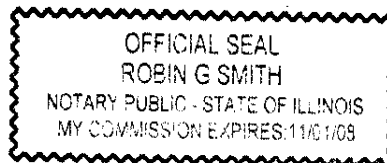
On FEBRUARY 9, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JACQUILINE A ALLTOP

Jacqueline A Alltop
By: JACQUILINE A ALLTOP
Its ASST VICE PRESIDENT

known to me to be the ASST VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Noelia Frias
Witness: NOELIA FRIAS

Notary Public *Robin G Smith*
COOK County,
My commission Expires: 11-01-08



UNOFFICIAL COPY

Loan Number: 50200544

Date: FEBRUARY 9, 2007

Property Address: 1819 SOUTH MICHIGAN AVENUE #705, CHICAGO, ILLINOIS
60616**EXHIBIT "A"****LEGAL DESCRIPTION**

Unit Number 705 and Parking Space P2-35 in 1819 S. Michigan Avenue Condominium, as delineated on a Plat of Survey of the following described tract of land: Lot 25 together with the North 51.63 feet of Lot 67 (except alley) and Lot 68 (except alley) taken as a tract, all in Block 8 in Assessor's Division of the Southwest Fractional Quarter of Section 22, T1N39 North, Range 14, East Third PD (except from said tract that part thereof lying above a horizontal plane of 143.00 feet above Chicago City Datum and also except from said tract that part thereof lying above a horizontal plane of 14.18 feet above Chicago City Datum and lying below a horizontal plane of 29.30 feet above Chicago City Datum and falling within the boundaries projected vertically described as follows: Commencing at the Northwest corner of said tract; thence South 00 degrees 00 minutes 00 seconds East along the West line of said tract 9.53 feet to the P.O.B.; thence North 90 degrees 00 minutes 00 seconds East 11

.51 feet; thence North 00 degrees 00 minutes 00 seconds East 4.83 feet; thence North 90 degrees 00 minutes 00 seconds East 28.08 feet; thence South 00 degrees 00 minutes 00 seconds East 3.00 feet; thence North 90 degrees 00 minutes 00 seconds East 4.83 feet; thence South 00 degrees 00 minutes 00 seconds East 23.42 feet; thence South 90 degrees 00 minutes 00 seconds West 3.83 feet; thence South 00 degrees 00 minutes 00 seconds East 8.00 feet; thence South 90 degrees 00 minutes 00 seconds West 29.51 feet; thence South 00 degrees 00 minutes 00 seconds East 1.30 feet; thence South 90 degrees 00 minutes 00 seconds West 11.09 feet to the West line of said tract; thence North 00 degrees 00 minutes 00 seconds East along said West line 30.88 feet to the P.O.B., and also, (except from said tract that part thereof lying above a horizontal plane of 14.18 feet above Chicago City Datum and lying below a horizontal plane of 29.45 feet above Chicago City Datum and falling within the boundaries projected vertically described as follows: Beginning at the Southwest corner of said tract; thence North 00 degrees 00 minutes 00 seconds East along the West line thereof 81.25 feet; thence North 00 degrees 00 minutes 00 seconds East 32.26 feet; thence South 00 degrees 00 minutes 00 seconds West 7.53 feet; thence North 90 degrees 00 minutes 00 seconds East 9.58 feet; thence South 00 degrees 00 minutes 00 seconds West 8.66 feet; thence North 90 degrees 00 minutes 00 seconds West 1.33 feet; thence South 00 degrees 00 minutes 00 seconds West 19.36 feet; thence South 90 degrees 00 minutes 00 seconds West 1.48 feet; thence South 00 degrees 00 minutes 00 seconds West 15.43 feet; thence North 90 degrees 00 minutes 00 seconds West 4.99 feet; thence South 00 degrees 00 minutes 00 seconds West 5.65 feet; thence North 90 degrees 00 minutes 00 seconds East 4.97 feet; thence South 00 degrees 00 minutes 00 seconds West 24.54 feet to the South line of said tract, thence South 89 degrees 57 minutes 43 seconds West along said South line 39.0 feet to the P.O.B.; all in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 31, 2005 as Document 0515103094, as amended from time to time, together with its undivided percentage interest in the common elements.

X

 JASON LYNN

DATE 2/9/07

A.P.N. # : 17-22-307-115-1035