

UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)



Doc#: 0707950057 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 11:34 AM Pg: 1 of 3

10F1
EUT 2605865

Mail to: ~~Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008~~

ACCOUNT # 29-6100225962



Executive Land Title
7794 N. Milwaukee
Niles, IL 60714

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 4TH day of APRIL, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0609446101 made by KATHLEEN NELLESSEN, BORROWER(S) to secure an indebtedness of **NINETEEN THOUSAND, ONE HUNDRED THREE and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-17-416-029-1112
Property Address: 650 S. RIVER ROAD #508, DES PLAINES, IL. 60016

PARTY OF THE SECOND PART: WELLS FARGO BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29th day of January, 2007, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0704450057, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 22, 2006

Janice Spangler, Consumer Banking Officer

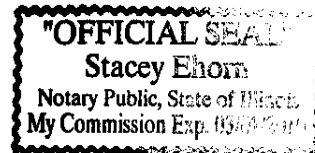
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This instrument was prepared by: MARIA G. KORDOPITOULAS, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK }

I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 22ND day of NOVEMBER, 2006



Stacey Ehorn
STACEY EHORN, Notary

Commission Expires MARCH 2010

**SUBORDINATION OF LIEN
(Illinois)**

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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File No.: 2605865

EXHIBIT A

Unit 2-508 together with its undivided percentage interest in the common elements in River Pointe Condominium as delineated and defined in the Declaration recorded as document number 97131342 and as amended from time to time, in part of the Southwest quarter of Section 16 and part of the Southeast quarter of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois. Grantor also hereby grants and assigns to grantees their successors and assigns, parking space number P2-16 and storage space number S2-16, as limited common elements as set forth and provided in the aforementioned Declaration of Condominium

Property of Cook County Clerk's Office