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WASHINGTON MUTUAL BANK, FA

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Doc#: 0707954052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 12:09 PM Pg: 1 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0690964333 "REED"

Date of Assignment: February 13th, 2007

Assignor: ENCORE CREDIT CORP. at 1333 ALTON PKWY, IRVINE, CA 92606

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: ELLA REED, A WIDOW, AND ELLA MARIE REED, AN UNMARRIED WOMAN To: AMERICAN CAPITAL MORTGAGE CORPORATION

Date of Mortgage: 03/08/2006 Recorded: 03/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608627101 In Cook, Illinois

Assessor's/Tax ID No. 20-27-200-027

Property Address: 7136 S VERNON AVE, CHICAGO, IL 60619

Legal: LOT 15 IN BLOCK 4 IN WALTER S DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$148,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

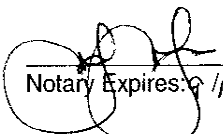
ENCORE CREDIT CORP.
On ~~2/1/07~~ 2/1/07

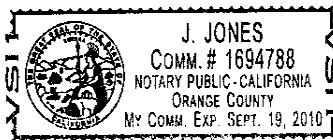
By: 
Christopher Lebrun, President

STATE OF California
COUNTY OF Orange

On 2-29-07, before me, J. Jones, a Notary Public in and for Encore Credit in the State of CALIFORNIA, personally appeared Christopher Lebrun, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 9/19/2010 # 1694788



(This area for notarial seal)

Prepared By: **Zivana Matic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179**
866-926-8937