



Doc#: 0707955117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 10:27 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS 35841

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto James P. Loftus, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of March, 2005, recorded March 31, 2005 in the Recorder's Office of Cook County, Illinois as Document No. 0509049112, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1 IN BLOCK 2 IN FIRST ADDITION TO BEVERLY RIDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 24-12-315-046

Address of Premises: 2900 W. 103rd Street, Chicago IL 60655.

WITNESS my hand and seal this 12th day of February 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: *[Signature]*

Its: CEO

*This instrument was prepared by
and after recording mail to:*

Samone Glenn
Chicago Patrolmen's Federal Credit Union
1359 W. Washington Blvd
Chicago, IL 60607

24

