

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0707956107 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/20/2007 03:45 PM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

*Parcel # 19-14-110-068-0000*

Loan No. **600298**      **ASSIGNMENT OF MORTGAGE**  
Date of Assignment: **03/21/2005**  
Assignor: **Long Beach Mortgage**  
Assignee: **Mortgage Electronic Registration Systems Inc.**  
3300 SW 34th Ave. Suite 101, Osceola, FL 34474  
Phone # 1-888-679-6377

EMC Tracking No.0011954146  
MIN No.100022100119541464

Executed By **RIVERA ROBERTO GONZALEZ RAQUEL**

To: **Long Beach Mortgage**  
Mortgage Dated: **03/17/2005** and Recorded on **4/27/05** as Instrument No. **0511714169**  
Book                      Page                      in      **COOK**                      County      **IL**  
Property Address: **3723 W 56TH STREET**  
**CHICAGO, IL 60629**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$45,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**

ON **03/21/2005**

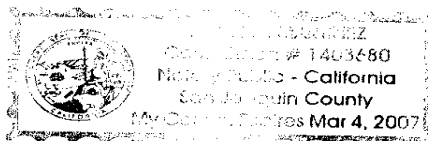
STATE OF CALIFORNIA      ]  
COUNTY OF SAN JOAQUIN      ] SS

BY:   
**Kimberly Smith**  
Officer

ON **03/21/2005** BEFORE ME, **Melinda Martinez**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Melinda Martinez*  
\_\_\_\_\_  
**Melinda Martinez**



LOAN # 0011954146

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000560705 OC

**STREET ADDRESS:** 3723 W. 56TH ST.

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 19-14-110-068-0000

**LEGAL DESCRIPTION:**

LOT 10 (EXCEPT THE WEST 7 FEET THEREOF ) AND THE WEST 12.42 FEET OF LOT 9 IN BLOCK 10 IN JAMES H. CAMPBELLS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS