

UNOFFICIAL COPY



DISCHARGE OF MORTGAGE

CC LN. 0003975760

Doc#: 0707960061 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/20/2007 09:35 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated December 26, 2001 made and executed by Usmangani Hira and Sehmaz Hira of the first part, to GUARANTY BANK SSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0020034765 on 01/09/2002, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this April 02, 2003

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

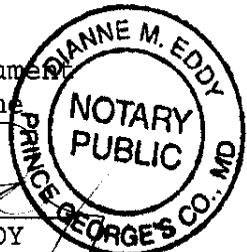
Joseph P. Eger
JOSEPH P EGER
VICE PRESIDENT

Janet G. Mills
JANET G MILLS
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF PRINCE GEORGES

On April 02, 2003 , before me, the undersigned, personally appeared JANET G MILLS who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Dianne M. Eddy
Notary Public: DIANNE M EDDY
My Commission Expires: 02/22/2006



Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA9

AD7-0274 LMS

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First American Title Insurance Company

Commitment Number: A07-0274

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):
LOTS 28 AND 29 (EXCEPT THE NORTH 10 FEET OF LOT 29) IN BLOCK 3 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 2216, DATED July 8, 1953 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 4, 1971 AS DOCUMENT NUMBER 21468115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 13-11-201-046-1004:

Cook County Clerk's Office