UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS) Doc#: 0707960162 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/20/2007 03:08 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That GEORGE POLYMENAKOS, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTWAN L. JONES, his heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever he may have acquired in, through or by a certain Junior Mortgage, bearing date the 3rd day of November, 2005, and recorded in the Recorder's Office of Cook Councy, in the State of Illinois, as document No. 0534949093, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-15-402-008-0000

Address of premises: 6033-35 South Vernon Chicago, IL 60637

Witness my hand and seal, this 20th day of November, 2006.

(SEAL)

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STATE OF ILLINOIS	$\left. \right\}$ ss
COUNTY OF COOK	J

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE POLYMENAKOS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of November, 2006.

Notary Public

My commission expires:

Official Seal ,√illiam Mantas My Commiss U. Expires 03/14/08

CASO OFFICO This instrument was prepared by:

William J. Mantas, Esq. Gierum & Mantas 1030 West Higgins Road Suite 220 Park Ridge, IL 60068

Mail To:

Antwan L. Jones

8216 South Dobson Street

Chicago, IL 60619

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EXHIBIT A

LOTS 17 AND 18 IN BLOCK 2 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10, 11 IN MAHER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DOOR THE OF SO **COMMON ADDRESS:**

6033-35 South Vernon

Olynnia Clarks Office Chicago, IL 60637

PIN: 20-15-402-008-0000