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0707960129

Prepared By: Vijay A
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0707960129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 01:13 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: February 16, 2007

Loan#: 7078530248
Invoice#: E0706212

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARK ALLEN to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated October 16, 2002 and filed for record November 22, 2002 as Document Number 0021296570 in Book 3371 Page 0045 for Loan Amount of \$150000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-07-214-064-1001

**See Attached Exhibit A for Legal Description

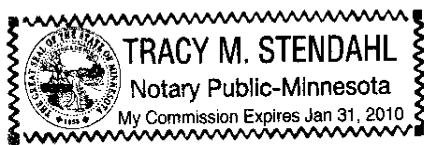
PROPERTY ADDRESS: 1734 WEST OHIO STREET UNIT 111 CHICAGO, Illinois 60622

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By *Peggy Jordan*
Peggy Jordan, Assistant Vice President

On February 16, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tracy M Stendahl
Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010

*SE
ST
PO
SI
NY
M*

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Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/30/98 AND RECORDED 11/20/98, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 08051053 PAGE UNIT NUMBER 1-S IN 1734 WEST OHIO CONDOMINIUM AS DELINEATED ON A PLAT OW SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 93 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1997 AS DOCUMENT NUMBER 97942879 AND AS AMENDED BY AMENDMENT TO DELCARATION RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 99152010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

37012335

**U37012335-01GR02**SAT OF MORTGAGE
LOAN# 7078530248
US Recording

Property of Cook County Clerk's Office