

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0628372351
Wells#: 0628372351
Pool #: FNMA 00709816CD



Doc#: 0707901042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 06:58 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CIRCUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 04/28/2003, and made by **LINDA L WOLTER** to **WASHINGTON MUTUAL BANK, FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0315511427 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

08-22-200-161-0000

known as: 3017 LYNN UNIT D ARLINGTON HEIGHTS, IL 60007
03/02/2007

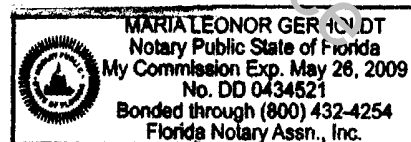
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6617690 CJ1316473 form5/FRMIL1

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STREET ADDRESS: 3017 LYNN UNIT D
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 08-22-200-161-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 60.00 FEET OF THE WEST 22.05 FEET OF THE EAST 51.95 FEET OF THAT PART OF LOTS 15 AND 16 (TAKEN AS A TRACT) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 15 THROUGH A POINT ON SAID EAST LINE 143.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16

PARCEL 2: EASEMENTS CONTAINED IN DECLARATION OF EASEMENT AND EXHIBIT 1 RECORDED APRIL 28, 1964 AS DOCUMENT 1911128 IN LAKE BRIANWOOD, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office