UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0612009977 Wells#: 0612009977

Pool #: FNMA 3000709698



Doc#: 0707901115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2007 08:38 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/02/2003 , and made by KENNETH J. SULLIVAN to SHAMROCK BANCORP. INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 0316811066 upor the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

17-03-103-028-1027

known as: 144 0 N. LAKE SH	RE DRIVE #7C	CHICAGO,	L 50610
---------------------------------------	--------------	----------	---------

02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007 , BY MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/R/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR CERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERH DEST Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6543479

CJ1310997 form5/FRMIL1

0707901115 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Unit 7C as delineated on the Survey Plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's Resubdivision of Lots 1 to 22 inclusive in Block 4 if Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago being a subdivision of the of the North 18.33 chains of Fractional Section 7, Township 39 North, Range 14 East of the Third Principal Meridian (called "Parcel"), which Survey Plat is attached as Exhibit "A" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago a National Banking Association as Thirte under Trust No. 25440 and recorded as Document 21361283 and amended by Document 21331777 and re-recorded as Document. 2198104 together with its undivided percentage interest in the common elements in Cook County, Illinois.