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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0707901215 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 10:30 AM Pg: 1 of 2

WAMU #: 0611969791
Wells#: 0611969791
Pool #: FNMA 3000709908

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/17/2003, and made by CLARA M. SCHROEDER AND JOHN F SCHROEDER AND JACQUELINE M. SCHROEDER to FAIRWAY MORTGAGE INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0311801056 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

28-04-113-001

known as: 5349 W. 137TH PLACE CRESTWOOD, IL 60445
02/28/2007

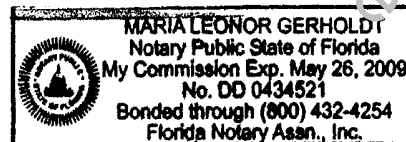
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6534976 CJ1310997 form5/FRMIL1

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EXHIBIT "A"

Lot 48 in Crestwood Garden East Unit No.1, a subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof filed December 14, 1970 as document LR2534739, in Cook County, Illinois.

Property of Cook County Clerk's Office