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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0707904005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 08:22 AM Pg: 1 of 2

WAMU #: 0610558744
Wells#: 0610558744
Pool #: FNMA 0000701961

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CENTERS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/14/2003, and made by MICHAEL P. WILLIAMSON AND BARBARA E. WILLIAMSON to PACOR MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst# 0030398341 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

24-14-215-183-0000

known as: 10644 S. CHRISTIANA CHICAGO, IL 60655
02/24/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6500847 TM1306037 form5/FRMIL1

*SYED
PZ
SND
MYES
10/11/07*

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EXHIBIT "A"

LOT 6 IN CHRISTIANA RESUBDIVISION OF LOT 7 (EXCEPT THE WEST 120 FEET THEREOF AND EXCEPT THE NORTH 73.66 FEET THEREOF), LOT 8 AND 9 (EXCEPT THE WEST 120 FEET OF SAID LOTS 8 AND 9 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office