## **UNOFFICIAL CO**

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0612258939 Wells#: 0612258939

Pool #: FNMA 3000713969

Doc#: 0707904026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2007 08:50 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CONSUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mclgage/deed of trust dated 05/19/2003 , and made by ROBERT R. LUMM AND LISA A. LUMM to MORTGAGE MANAGERS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in as Instr# 0317841074 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

07-23-305-052-0000

known as: 301 TRENTON COURT SCHAUMBURG, IL 601'3

02/24/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

BY:

MARY JO MEGOWAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007 by Mary Jo McGowan of Washington Mutual Bank !/ / / / A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GER 10" DT Notery Public State of Frorida y Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6536041

TM1306037 form5/FRMIL1

0707904026 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 1542 IN LANCER SUBDIVISION UNIT NO. 15, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHBAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1972 AS DOCUMENT 2646897, IN COOK COUNTY, ILL'INOIS.

PIN#: 07-23 305-052-0000

301 TA.

SOLUTION CLOSE OFFICE

OFFICE COMMONLY KNOW AS 301 TRENTON COURT, SCHAUMBURG, IL.