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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0630727493
Wells#: 0630727493
Pool #: FNMA 3000747620



Doc#: 0707905033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 09:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/15/2003, and made by LEE M LUSH AND EVELYN R ANISFELD to RESOURCE PLUS MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0331620069 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

02-18-321-016-0000

known as: 4874 TURNBERRY DR HOFFMAN ESTATES, IL 60010
03/02/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

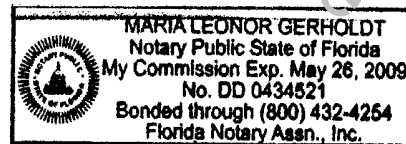
BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6623769 CJ1316473 form5/FRMIL1

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THAT PART OF LOT 9 IN PRESTWICK PLACE (BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 27,
1988, AS DOCUMENT # 88176960, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING
AT POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DISTANT 35.41 FEET
NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE CONTINUING
N33-45'-41" W, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 9, FOR A DISTANCE
OF 28.44 FEET TO A POINT; THENCE N.57-39'-46" E, FOR A DISTANCE OF 104.62
FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE
S32-27'-26" E, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 28.36
FEET TO A POINT; THENCE S57-37'-13" W, FOR A DISTANCE OF 103.98 FEET, TO
THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office