

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0630537132
Wells#: 0630537132
Pool #: FNMA 3000747679



Doc#: 0707905237 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 12:52 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/19/2003, and made by **LAUREN HEESOOK KIM AND BYONG SAM KIM AND MOON JA KIM** to **ALLIANCE FINANCING MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0327649194 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

07-19-218-015-1236

known as: 198 CAMDEN CT SCHAUMBURG, IL 60194
03/02/2007

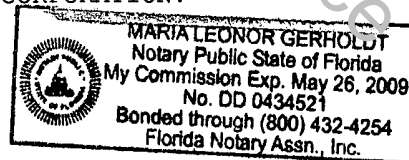
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MARCH IN THE YEAR 2007 by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6617639 CJ1316473 form5/FRMIL1

UNOFFICIAL COPY

UNIT 16-65-R-V-1 IN TOWNE PLACE CONDOMINIUM SCHAUMBURG, ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF
FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988
AS DOCUMENT NO. 88-346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM
TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE
WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office