

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



**Doc#: 0707906006 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 08:32 AM Pg: 1 of 2

Project #: **708WFB**  
Reference #: **708-0062471651**



\* 7 0 8 - 0 0 6 2 4 7 1 6 5 1 \*

Secondary Reference #: **20070209 (R045)**  
PIN/Tax ID #: **02-10-367 053-0000**  
Property Address:  
**496 W. AUBURN WOODS COURT**  
**PALATINE, IL 60067**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BARBARA A. MAJER, MARRIED TO WILLIAM MAJER, THIS IS NOT HOMESTEAD FOR THE SPOUSE OF BARBARA A. MAJER**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$230,000.00** Date of Mortgage: **6/9/2006**

Date Recorded: **6/30/2006**

Document #: **0618155063**


Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/26/2007**.

**Wells Fargo Bank, N.A.**


  
**JESSICA LEE TE**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**



  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **01/26/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000402212 SC  
STREET ADDRESS: 496 AUBURN WOODS COURT  
CITY: PALATINE COUNTY: COOK COUNTY  
TAX NUMBER: 02-10-307-053-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 9 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 71 DEGREES 32 MINUTES 27 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 9 FOR A DISTANCE OF 50.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 71 DEGREES 32 MINUTES 27 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 9 FOR A DISTANCE OF 24.01 FEET; THENCE LEAVING SAID NORTHERLY LINE OF LOT 9 AND RUNNING SOUTH 18 DEGREES 29 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 103.98 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 9; THENCE NORTH 71 DEGREES 32 MINUTES 27 SECONDS WEST ALONG SAID SOUTHERLY LINE OF LOT 9 A DISTANCE OF 24.01 FEET; THENCE LEAVING SAID SOUTHERLY LINE OF LOT 9 AND RUNNING NORTH 18 DEGREES 29 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 103.98 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS.