

Document Prepared By: ILMRS D-5 02/20/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100356180502127721

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0201626496



\* 7 0 8 - 0 2 0 1 6 2 6 4 9 6 \*

Secondary Reference #: 0070208 (R045)

PIN/Tax ID #: 18-18-401-14-0000

Property Address:

6210 WOLF RD.

INDIANHEAD PARK, IL 60525



0707906008

Doc#: 0707906008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 08:32 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LOUIS MINISCALCO AND RONDA SILVERMAN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C., A CORPORATION**

Loan Amount: **\$282,000.00**

Date of Mortgage: **5/9/2006**

Date Recorded: **6/16/2006**

Document #: **0616715075**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/29/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE

ASSISTANT SECRETARY

State of GA

County of FULTON



LINDA GREEN  
VICE PRESIDENT

On this date of **01/29/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Rodger Harpster

Notary Public:



RODGER HARPSTER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

# UNOFFICIAL COPY

Escrow File No. 061195-52

## EXHIBIT "A"

That part of Sections 17 and 18, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point in the Center line of Wolf Road, said point being also the South East corner of said Section 18 and running thence Northeasterly along the center line of Wolf Road a distance of 429.02 Feet for a place of beginning, said point being the Northeast corner of property conveyed in 1946 by Carl C. Cobb and Jane L. Cobb as Trustees of the Robert C. Vial Realty Trust to Anthony F. Jankowski and Linnie M. Jankowski, his wife, recorded as document no. 13955332 in book 41729 of Deeds, Page 184 in the Office of the Recorder of Deeds in Cook County, Illinois; Thence West along the North line of said conveyed property a distance of 249.24 feet; thence north parallel to the East line of said Section 18, a distance of 99.69 feet; Thence east Parallel to the South line of said Section 18, a distance of 257.61 feet to point in the center line of said Wolf Road; thence in a southwesterly direction along the center line of said Wolf Road a distance of 100.1 feet to the place of beginning, in Cook County, Illinois.

The property referred to in this commitment is commonly known as:

6210 Wolf Road, Indian Head Park, IL 60525

18-18-401-047-0000

Property of Cook County Clerk's Office