## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6/00/57278

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

3787-98851

Doc#: 0707908051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/20/2007 09:11 AM Pg: 1 of 3

H 25114312

CTIC-HE

This Modification of Mortgage prepared by:

**STEVE HANSON** 

Harris Consumer Lending Cente:
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 26, 2007, is made and executed between FRANK J CHAMBERS and DAWN A CHAMBERS, HUSBAND AND WIFE IN JOINT TENANCY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 7, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JANUARY 23, 2004 AS DOCUMENT NO.0402335309 W COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 11 IN BLOCK 15 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970, AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3940 N FIRESTONE DR, HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 02-30-207-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$43,155.04 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$150,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

D

0707908051 Page: 2 of 3

## **UNOFFICIAL COPY**

#### **MODIFICATION OF MORTGAGE**

Loan No: 6100157278 (Continued) Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 26, 2007.

Of County Clark's Office

**GRANTOR:** 

FRANK J CHAMBERS

DAWN)A CHAMBERS

LENDER:

HARRIS N.A.

**Authorized Signer** 

0707908051 Page: 3 of 3

# UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 6100157278	(Continued)	Page 3
	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF	)	
COUNTY OFCOOK	) ss )	
and acknowledged that they signed to purposes therein mentioned.	ned Notary Public, personally appeared FRANK Je individuals described in and who executed the the Modification as their free and voluntary act and solution in the Modification as their free and voluntary act and solutions.	Modification of Mortgage, and deed, for the uses and
Given under my hand and effir a sea	this <u>26<sup>th</sup></u> day of <u>Februa</u> Residing at <u>1680 G</u>	ary , 20 <u>07</u> .
Ву	Residing at <u>1680 C</u>	). Algorquin
Notary Public in and for the State of	2/2009	
	Notary B. Shift Cope	150 WEIGH See Size of Hinois See See 11/24/2003
	LENDER ACKNOWLED GMENT	
STATE OF		
COUNTY OFCOOK	) ss C	
On this day of	and known t	e, inc undersigned Notary to me to be the
he Lender through its board of direct	nt for the Lender that executed the within and the free and voluntary act and deed of the said Litors or otherwise, for the uses and purposes the rized to execute this said instrument and that the Residing at	foregoing instrument and ender, duly authorized by
lotary Public in and for the State of	II.	
My commission expires $3 - 39$	OFFICIAL S CHRISTOPHER Notary Public - Sta My Commission Expire:	RUDE te of Illinois