

# UNOFFICIAL COPY



Doc#: 0707908140 Fee: \$28.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 03/20/2007 02:19 PM Pg: 1 of 3

Property of Cook County Recorder's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
 SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
 whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
NATASA VUJIC AND MILAN VUJIC

and its/his/their heirs, legal  
 representatives and assigns, all the right, title, interest, claim or demand  
 whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
05/04/02 as Document Number 0020582971 Book NA Page NA recorded/  
 registered in the Recorder's/Registrars Office of COOK County, in  
 the State of Illinois applicable to the property, situated in said County and State,  
 legally described as follows, to-wit:  
 see attached

Property Address: 11028 SOUTH AVE F CHICAGO IL 60617

PIN 2617307076

For the Protection of the Owner, this Release shall be filed with the  
 Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
 Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/24/07

JPMORGAN CHASE BANK NA

By: Crystal Wallace

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:



CHRISTINA TERRY

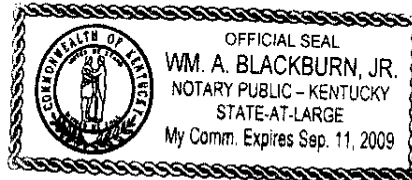
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wm. A. Blackburn, Jr.  
Notary Public



My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY  
00412530015564

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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LOT B EXCEPT THE NORTH 26 FEET THEREOF; THE NORTH 27 FEET OF LOT 10 IN BLOCK 1 IN EAST  
SIDE MAJOR, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN COUNTY CLERK 5 DIVISION IN THE  
SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office