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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0707908133 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 02:13 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES, INC. #0032884991 "FLIS" Lender ID:N14/136/0329172859 Cook, Illinois
MERS #: 100196368000852395 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DANUTA FLIS, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/25/2006 Recorded: 07/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0618805225, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-222-021-0000

Property Address: 1211 N LASALLE DR #1502, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS
On February 7th, 2007

By: 
MICHELE THOMPSON, Vice-President



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SATISFACTION Page 2 of 2

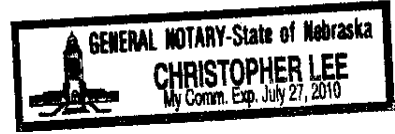
STATE OF Nebraska
COUNTY OF Scotts Bluff

On February 7th, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTOPHER LEE
Notary Expires: 07/27/2010



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office

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*Legal
Exhibit "A"*

LEGAL DESCRIPTION RIDER

Unit No. 1502, in LaSalle Towers Condominium Association as delineated on Plat of Survey of the following described tract of real estate (Parcel): Parts of Lots 1, 2, 3, 4, 5 And 6 in the Assessor's Division of Lots 41 and 42 and part of Lot 45 in Bronson's Addition to Chicago, in the northeast ¼ of section 4, township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois, with Plat of Survey is attached as Exhibit A to Declaration of Condominium recorded in the Recorder's Office of Cook County, Illinois, on November 29, 2005 as Document No. 05333512076, as amended from time to time, together with the undivided percentage ownership interest appurtenant thereto.

Grantor hereby grants to Grantee(s) and his/her/their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above mentioned Declaration, and Grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

The tenant of the Unit being conveyed waives his/her option to purchase the Unit.

Permanent Index #'s: 17-04-222-021-0000 Vol. 0498 and 17-04-222-053-0000 Vol. 0498

Property address: 1211 North LaSalle Drive unit # 1502 Chicago, IL 60610

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Cook County Clerk's Office