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Doc#: 0707908137 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2007 02:19 PM Pg: 1 of 3

000	X	
Release of Deed F	ull Partial	
Know all Men by these presents, the	at JPMORGAN CHASE	BANK NA
		("Bank") in
consideration of one dollar, and oth	per 70 % and valuable cone	iderations, the receipt
whereof is hereby acknowledged, d	loes hereby release, conve	y and quit claim unto
	0,	and its/his/their heirs, legal
representatives and assigns, all the		or demand
whatsoever Bank may have acquire		
11/29/04 as Document Number		
registered in the Recorder's/Registr		County, in
the State of Illinois applicable to the legally described as follows, to-wit:	property, situated in said t	Sounty and State,
SEE ATTACHED		SOM CO
Property Address: 10071 BRONX A	VE SKOKIE	II 60077

IL 60077

00414511580076

Deed was filed.

PIN 10-09-202-055-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of 0707908137 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/25/07

JPMORGAN CHASE BANK NA

MARGARET ROSER

Its: Mortgage Officer

Attest:

JENNIFER KEL Its: Authorized Officer

State of KENTUCKY County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correcation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

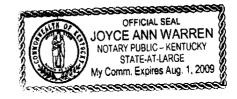
Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511580076

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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LOT 6 (EXCEPT THE NORTH 40 FEET, AND EXCEPT THE SOUTH 40 FEET THEREOF), LOT 7 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF), LOT 8 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) AND LOT 10 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON NO 2 A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

