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Doc#: 0707908139 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2027 02:19 PM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that	JPMORGAN CHASE BANK NA
	("Bank") in
	0/
consideration of one dollar, and other g whereof is hereby acknowledged, does DENNIS P GRAF	good and valuable considerations, the receipt shere by release, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the rigl	
	n, through or by a certain Mortgage dated
11/02/05 as Document Number 05 registered in the Recorder's/Registrars	Office of COOK County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	operty, situated in said County and State,
SEE ATTACHED	

HOMETOWN

IL 60456

PIN 24-03-121-010-0000

Property Address: 4701 W 88TH ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked,	the following apply
--	--------------------------------	---------------------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/25/07

JPMORGAN CHASE BANK NA

ERIC HANLEY Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

2004 Col I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT Triey appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATS-AT-LARGE My Comm. Expires 06-10-2008

This instrument was prepared by: TONYA HUMPHREY

00414511660982

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0707908139 Page: 3 of 3

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LOT FIFTEEN HUNDRED EIGHTY-EIGHT IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 8, AS SUBDIVISION OF LOT G IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF REGISTRAR OF TITLES AS DOCUMENT NUMBER 1448335. 24-03-121-010-0000.

Dropolity of Cook County Clerk's Office