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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0707908216 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2007 03:13 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIFNT 156 #:0696186840 "OH" Lender ID:A59/218/0696186840 Cook, Illinois PIF: 02/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by SUSAN OH AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/08/2005 Recorded: 08/16/2005 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0522802210, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-314-069-1003

Property Address: 823 S WESTERN AVE #3, CHICAGO, IL 60612-/139

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY On February 5th, 2007

Jocelyn Tate, Ligh Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

On February 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

MIFIAM E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fam - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Appendix A

PARCEL 1:

UNIT 823-3 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATE ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN. F. W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828. TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020415/28. 750 Price

PARCEL NUMBER: 17-18-314-069-1003

COMMONLY KNOWN AS 823 S. WESTERN AVE. CHICAGO, IL 60612