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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0707910184 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 04:10 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0703965

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS)
INDENTURE TRUSTEE FOR FIELDSTONE)
MORTGAGE INVESTMENT TRUST (FMIT SERIES)
2006-3)

07CH07604

PLAINTIFF) NO.

VS

) JUDGE

BEN MOORE; KEVIN R. BRISKER; UNKNOWN)
HEIRS AND LEGATEES OF KEVIN R. BRISKER,)
IF ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **MAR 10 2007**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 21 IN BLOCK 39 IN WEST PULLMAN A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12237 SOUTH UNION AVENUE
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #0627657051 .

SIGNATURE: _____

PIERCE & ASSOCIATES

Attorney of Record
A. STEWART CHAPMAN
ARDC #6255733

TAX NO. 25-28-126-012-0000

Return to: Box 178