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REPUBLIC TITLE CO.

RR60496

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual) 0/8/41 8/45

Doc#: 0707911074 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2007 11:38 AM Pg: 1 of 3

THE GRANTORS (name and address)
MARTHA E. LUEDEKING, a widow and not remarried of 189 Rosslyn Lane, of the Village of Inverness, County of Cook, State of Illinois for and in consideration of TEN and no/100 DOLLARS, in hand paid, CONVEY and WARRANT 10 MITSUO MATSUZAWA and NAOMI MATSUZAWA of 415 Baytree Circle, Vernon Hills, Illinois as husband and wife,

not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIKETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever, SUBJECT TO: Real estate taxes for 2006 and subsequent years and covenants, easements, restrictions, and conditions of record.

Permanent Index Number (PIN): 02-16-303-047-1110

Address of Real Estate: 189 Rosslyn Lane, Inverness, IL 60067

DATED this 15th day of March, 2007

MARTHA E. LUEDEKING

Im

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, I the State aforesaid, DO HEREBY CERTIFY THAT MARTHA E. LUEDEKING, a widow and not remarried and personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of March, 2007.

Commission expires

10/18/09

IOTARY PUBLIC

"OFFICIAL SEAL"
Sheldon Schwartz
Notary Public, State of Illinois
My Commission Exp. 10/18/2009

This instrument was prepared by Sheldon Schwartz 750 Lake Cook Road, Buffalo Grove, Illinois 60089.

MAIL TO:

binson

S. Atkinson, #

Grayslake, IL 60030

SEND SUBSEQUENT TAX BILLS TO:

MITSUO MATSUZAWA

189 ROSSLYN LANE

INVERNESS, ILLINOIS 60067

STATE OF ILLINOIS

HAR.19.07

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0063300

FP 103020



REAL ESTATE TRANSFER TAX

00316,50

FP 103019

0707911074D Page: 3 of 3

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PROPERTY LEGAL DESCRIPTION:

UNIT 134 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980 AS DOCUMENT NO. 25692755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20. 1985 AS DOCUMENT NO. 85198886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979 AND KNOWN AS TRUST NO. 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, PLINOIS, ON JUNE 9, 1983 AS DOCUMENT NO. 26637534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED THE COUNTY CLERT'S OFFICE DECLARATION AS THOUGH CONVEYED THEREBY.

PERMANENT INDEX NUMBER:

02-16-303-047-1110