

# UNOFFICIAL COPY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE

PRESENTS that I, SUSAN L.

SCHUCHMAN, HINSDALE,

ILLINOIS, have made,

constituted and ap-

pointed, and BY THESE

PRESENTS do hereby make,

constitute and appoint

ANDREW K. MILLER of the

City of HINSDALE, County of

DUPAGE and the State of

Illinois, my true and

lawful ATTORNEY for me in

my name, place and stead

to receive and receipt

for any and all sums of

money or payments due or

to become due to me, to

Deposit in my name in any bank or banks any and all money collected or received by him, to pay any and all bills, accounts, claims and demands now or hereafter payable by me, to lease, let, demise, bargain, sell, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants, as he shall think fit and also for me and in my name and as my act and deed to sign, seal, execute and deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, notes, receipts, evidences of debt releases, and satisfaction of mortgages, judgments and other debts, and the Respa statement and such other instruments in writing of whatever kind or nature as may be necessary or proper in the premises and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders, deeds, writings, assurances, and instruments which may be requisite or proper to effectuate any matter or thing appertaining or belonging to me, and to approve and to sign, seal, execute and deliver any and all contracts as well as any other necessary document pertaining to the sale of the property commonly known as, 329 South County Line Road, Hinsdale, Illinois, 60521 including the release and waiver of homestead rights, being legally described as follows:

SEE ATTACHED

Giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY or substitute shall lawfully do or cause to be done by virtue hereof.

SS  
Initials



Doc#: 0707911108 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 12:30 PM Pg: 1 of 3

2094 STS 054594 W 27018224

BOX 333-611

3 PG  
C.F.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 8 day of January, 2007.

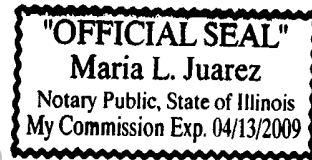
Susan L. Schuchman (SEAL)  
SUSAN L. SCHUCHMAN

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF

I, the undersigned, a Notary Public in and for, and residing in the County and State aforesaid, DO HEREBY CERTIFY, that SUSAN L. SCHUCHMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that she signed, sealed and delivered said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8<sup>th</sup> day of January, 2007.

Maria Juarez  
NOTARY PUBLIC



My Commission expires: 4-13-2009

~~Final +  
WFMC  
FINAL Dues X9995-019  
1000 Blue Harrison Road~~

Prepared by + mail to  
She Miller Group  
16 East Bensdale  
2nd floor  
Bensdale, IL  
60521

# UNOFFICIAL COPY

STREET ADDRESS: 329 S. COUNTY LINE ROAD  
CITY: HINSDALE COUNTY: COOK  
TAX NUMBER: 18-07-110-002-0000

**LEGAL DESCRIPTION:**

LOT 2 (EXCEPT THE NORTH 1/4 THEREOF) AND LOT 3 (EXCEPT THE SOUTH 5.16 FEET THEREOF) IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office