

UNOFFICIAL COPY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE

PRESENTS that I, BRIAN SCHUCHMAN, HINSDALE, ILLINOIS, have made,

constituted and appointed, and BY THESE PRESENTS do hereby make,

constitute and appoint ANDREW K. MILLER of the City of HINSDALE, County of DUPAGE and the State of

Illinois, my true and lawful ATTORNEY for me in my name, place and stead to receive and receipt

for any and all sums of money or payments due or to become due to me, to

Deposit in my name in any bank or banks any and all money collected or received by him, to pay any and all bills, accounts, claims and demands now or hereafter payable by me, to lease, let, demise, bargain, sell, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants, as he shall think fit and also for me and in my name and as my act and deed to sign, seal, execute and deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, notes, receipts, evidences of debt releases, and satisfaction of mortgages, judgments and other debts, and the Respa statement and such other instruments in writing of whatever kind or nature as may be necessary or proper in the premises and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders, deeds, writings, assurances, and instruments which may be requisite or proper to effectuate any matter or thing appertaining or belonging to me, and to approve and to sign, seal, execute and deliver any and all contracts as well as any other necessary document pertaining to the sale of the property commonly known as, 329 South County Line Road, Hinsdale, Illinois, 60521 including the release and waiver of homestead rights, being legally described as follows:

SEE ATTACHED

Giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY or substitute shall lawfully do or cause to be done by virtue hereof.

BL
Initials



Doc#: 0707911109 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 12:31 PM Pg: 1 of 3

3044 ST 3074594W 27018224

EX 933-CT1

396
C.F.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 19 day of January, 2007.

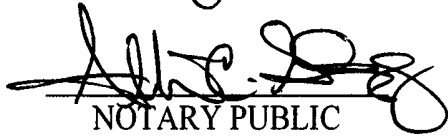


BRIAN SCHUCHMAN (SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF

I, the undersigned, a Notary Public in and for, and residing in the County and State aforesaid, DO HEREBY CERTIFY, that BRIAN SCHUCHMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that she signed, sealed and delivered said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of January, 2007.


NOTARY PUBLIC



My Commission expires: 7/11/2010

M.L. Ju
WFAH
FINAL Docs
X 9999-014
1000 Blue Center rd
Bogart, MN 55121

Prepared by
Marti Ju
She Miller Law Firm
16 East Hennepin
2nd floor
Hennepin 55121

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~~STREET ADDRESS:~~ 329 S. COUNTY LINE ROAD

CITY: HINSDALE

COUNTY: COOK

TAX NUMBER: 18-07-110-002-0000

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 1/4 THEREOF) AND LOT 3 (EXCEPT THE SOUTH 5.16 FEET THEREOF) IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office