When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0610384703 Wells#: 0610384703

Pool #: FNMA 0000695840

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 EN FERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/20/2003, and made by NANCY A. WARCHOL to WCOPFIELD PLANNING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0030322608 upon the property situated in said State and County as more fully rescribed in said mortgage or herein to wit: LOT 5 IN ERNEST LYNEST'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 1, GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEI IDIAN, IN COOK COUNTY, ILLINOIS. known as: 4546 NORTH NEWCASTLE AVENUE FAF WOOD HEIGHTS, IL 60706 03/19/2007 13-18-110-025

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MARY JOMOGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

LOUDE SERVICE LOS

MARIA LEONON GERHOLDT Notary Public State of Florida My Commission Exp. 7 (26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Asset., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6499381 form5/EFRMIL1