UNOFFICIAL COPY



Doc#: 0707915078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2007 10:07 AM Pg: 1 of 2

Prepared by: SUK, ADA LAD OCWEN LOAN SERVICING, LLC 1661 Worthington Re ad Suite 100 West Palm Beach, Florida 3409 Loan Number: 41345398 Investor #: 2439

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2005 and executed by ADAM B. WAVRUNEK, as Mortgagor(s), in the amount of \$ 191,250.00, and recorded on 3-8-05 U/, in Book at Page document number 0506720079 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 22 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, Continue Office IN COOK COUNTY, ILLINOIS

Commonly known as: 8828 S EXCHANGE AVE, CHICAGO, ILLINOIS

Tax ID #: 26-06-208-035-0000

Dated: FEBRUARY 16, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 496407

0707915078 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Meil Dyson Title: Vice President

DODO PARA OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 16, 2007, by Neil Dyson, Vice President of MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - Strue of Florida

NOTARY PUBLIC-STATE OF LOPIDA Doris Chapman Commission # DD5 18204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.