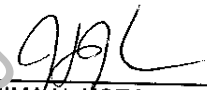


UNOFFICIAL COPY



Doc#: 0707915098 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 11:13 AM Pg: 1 of 3


Prepared by: HIMMA H. KOTGWAL
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 5531132
Investor # : 2574

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 5, 2006 and executed by NADIA ELMAOUCHI AND PIERRE ELMAOUCHI, as Mortgagor(s), in the amount of \$36,600.00, and recorded on 5-26-06, in Book _____ at Page _____ as document number 061449154 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 714 COBBLESTONE CIRCLE UNIT A, GLENVIEW, ILLINOIS

Tax ID #: 04-32-402-075-1151 /04-32-402-035-1151

Dated: FEBRUARY 13, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

494 609

UNOFFICIAL COPY

Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 13, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

[Signature]
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Through Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

Loan Number: 5331132

EXHIBIT "A"

UNIT 133 AS DESCRIBED IN SURVEY AND DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975 AS DOCUMENT 2802577, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 30 ACRES OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST QUARTER, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID 30 ACRES, THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 672.0 FEET; THENCE ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 70.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 65.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 63.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 63.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST 30 ACRES A DISTANCE OF 93.28 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 40.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 40.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 196.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.