




Doc#: 0707915170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 03:10 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)

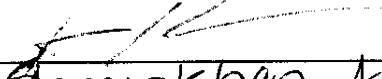
And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000841824 LLS#: 804702 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PAMELA JONES AND WILLIE R JONES; AS JOINT TENANTS Original Mortgagee: ADVANTAGE MORTGAGE CONSULTING Mortgage Dated: JANUARY 31, 2005 Recorded on: FEBRUARY 09, 2005 as Instrument No. 0707005134 in Book No. --- at Page No. --- Property Address: 7933 SOUTH GREENWOOD, CHICAGO, IL 60619-0000 County of COOK, State of ILLINOIS PIN# 20-35-106-062-0000

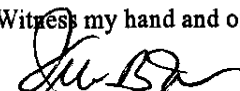
Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 07, 2007 ADVANTAGE MORTGAGE CONSULTING, INC, BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

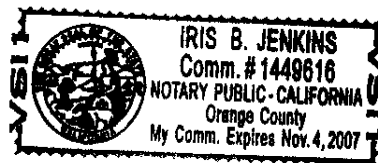
By: 
(Name, Title): Samir Khan, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 07, 2007, before me, Iris B. Jenkins, a Notary Public, personally appeared Samir Khan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B. JENKINS



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UNOFFICIAL COPY

THAT PART OF LOT 2 (EXCEPT THE NORTH 125 FEET THEREOF), IN BLOCK 109 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, IN THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN LINES NORMAL TO THE WEST LINE OF SAID LOT 2, AND THE NORTH LINE BEING 277.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2, AND THE SOUTH LINE BEING 293.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2 BOTH MEASURED ON SAID WEST LINE OF LOT 2, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2018091702
RIS 1000841824

(231569.PFD/231569L/12)