UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc.

P.O. Box 1706

Scottsbluff, NE 69393-1706



Doc#: 0707916069 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/20/2007 09:56 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICE: IN 2. #:0033508243 "WILLIAMS" Lender ID:N14/141/0331631598 Cook, Illinois MERS #: 10025441114015129 \(\text{VRU #: 1-888-679-6377} \)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thr. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LEDORA WILLIAMS, AN UNMARRIED WOMAN. Criginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. It'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/08/2006 Recorded: 11/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631747110, does hereby acknowledge that it has receiver: tun payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 23, 24 AND 25 IN BLOCK 3 IN FLOSSMORE HIGH LANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 31-02-315-014-0000, 31-02-315-015-0000, 31-02-315-016-0000

Property Address: 19018 AVERS AVE., FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS

On March 5th, 2007

MICHELE THOMPSON, Vice-President

SEAL 1995

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SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On March 5th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Rodgers, A. Delthir Or Cook Collings Clerk's Office Prepared By: Stefan e Rodgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500