UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706





Doc#: 0707916071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2007 09:56 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICE'S INC. #:0118058064 "MCDANIEL" Lender ID:F96/001/0118058064 Cook, Illinois MERS #: 10002540000330040(; 'VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the AL'RORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by DAVID M. MCDANIEL, AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11.22/2004 Recorded: 12/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436349181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMEN (IS DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF LOT 28, ALL OF LOT 29 AND THE EAST 1/2 OF LOT 30 IN BLOCK 144 IN HARVEY, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-07-430-030

Property Address: 15 W 151ST STREET, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute if the foregoing instrument.

AURORA LOAN SERVICES LLC

On March 5th, 2007

MICHELE THOMPSON, Assistant Vice

President



0707916071 Page: 2 of 2

SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On March 5th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

odgers, A.

Obertino

Cook Collings

Clerk's Office (This area for notarial seal)

Prepared By: Stefanie Podgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500